



CITY OF ALEDO

COMMITTEE OF THE WHOLE

Aledo City Hall, 120 N College Avenue, Aledo, IL. 61231
Monday, October 16, 2023 6:15 p.m.

AGENDA

- I. **Public Comment:** (Note: Each Speaker shall confine comments to five (5) minutes or less, restrict remarks to matters relevant to the governance of the City, avoid repetitious statements and refrain from vulgar or otherwise inappropriate language or references.)
- II. **Communication & Correspondence:**
 - A. **Aledo Main Street – October Memorandum.**
 - B. **Jamie Hopkins, SagaCity Benefits – BCBSIL Health Insurance Renewal.**
- III. **Requests & Petitions:**
 - A. **Cemetery Transfer Request: Petition of Vicki J. Luepke to transfer Grave Space Four (4), in Lot Five Hundred Seventy-Nine (579), in the Sixth (6th) Addition of the Aledo Cemetery from Vicki J. Luepke to Douglas M. Sturgill, 711 NE 3rd Street, Aledo, IL.**
- IV. **Administrative Reports:**
 - A. **City Administrative Reports**
 - B. **City Treasurer’s Report**
- V. **Mayor’s Report:**
- VI. **Committee Meeting Report:**
- VII. **Adjournment:**



CITY OF ALEDO CITY COUNCIL MEETING AGENDA

Aledo City Hall, 120 N College Avenue, Aledo, IL. 61231
Monday, October 02, 2023 6:30 p.m.

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Consent Agenda:** (Note: Items listed under Consent Agenda are considered to be routine in nature and will be acted upon by one motion and one vote. If separate action on any particular item is desired, the item will be removed from the Consent Agenda and will be considered separately.)
 - A. **Approval of Minutes of the Regular Meeting of October 02, 2023.**
 - B. **Approval of Finance: Invoice Listing – AP19.**
 - C. **Cemetery Transfer Request: Petition of Vicki J. Luepke to transfer Grave Space Four (4), in Lot Five Hundred Seventy-Nine (579), in the Sixth (6th) Addition of the Aledo Cemetery from Vicki J. Luepke to Douglas M. Sturgill, 711 NE 3rd Street, Aledo, IL.**
- V. **Public Comment:** (Note: Each Speaker shall confine comments to five (5) minutes or less, restrict remarks to matters relevant to the governance of the City, avoid repetitious statements and refrain from vulgar or otherwise inappropriate language or references.)
- VI. **Action Items:**
 - A. **Resolution No. 26R, Series of 2023; Approving Contracts for Computer Hardware, Software and IT Support Services.**
- VII. **Old Business:**
 - A. **Discussion Regarding a Solid Waste & Recycling Tentative Agreement with LRS.**
- VIII. **New Business: (For Discussion only)**
- IX. **Closed Session: Council to meet in closed session to discuss:**
- X. **Reconvene in Open Session:**
- XI. **Adjournment**