



CITY OF ALEDO

COMMITTEE OF THE WHOLE

Aledo City Hall, 120 N College Avenue, Aledo, IL 61231
Monday, September 18, 2023 6:15 p.m.

AGENDA

- I. **Public Comment:** (Note: Each Speaker shall confine comments to five (5) minutes or less, restrict remarks to matters relevant to the governance of the City, avoid repetitious statements and refrain from vulgar or otherwise inappropriate language or references.)
- II. **Communication & Correspondence:**
 - A. **Aledo Main Street – September Memorandum.**
- III. **Requests & Petitions:**
 - A. **Street Closure / Parade: Mercer County High School Homecoming Parade – October 5, 2023 between the hours of 6:00 p.m. – 7:30 p.m.**
- IV. **Administrative Reports:**
 - A. **City Administrative Reports**
 - B. **City Treasurer’s Report**
- V. **Mayor’s Report:**
 - A. **Proclamation – Halloween Trick or Treat Hours**
- VI. **Committee Meeting Report:**
- VII. **Adjournment:**



CITY OF ALEDO

CITY COUNCIL MEETING AGENDA

Aledo City Hall, 120 N College Avenue, Aledo, Il. 61231

Monday, September 18, 2023 6:30 p.m.

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Public Hearing: The Intent of the Council of the City of Aledo, Mercer County, Illinois to Sell General Obligation Bonds (Alternate Revenue Source), Series 2024 (SE 2nd Avenue Improvements).**
 - A. **Open Public Hearing – Mayor.**
 - B. **Public Comment.**
 - C. **Adjourn Public Hearing by Motion.**
- V. **Consent Agenda:** (Note: Items listed under Consent Agenda are considered to be routine in nature and will be acted upon by one motion and one vote. If separate action on any particular item is desired, the item will be removed from the Consent Agenda and will be considered separately.)
 - A. **Approval of Minutes of the Regular Meeting of September 05, 2023.**
 - B. **Approval of Finance: Invoice Listing – AP17.**
 - C. **Approval of a Street Closure / Parade: Mercer County High School Homecoming Parade – October 5, 2023 between the hours of 6:00 p.m. – 7:30 p.m.**
- VI. **Public Comment:** (Note: Each Speaker shall confine comments to five (5) minutes or less, restrict remarks to matters relevant to the governance of the City, avoid repetitious statements and refrain from vulgar or otherwise inappropriate language or references.)
- VII. **Action Items:**
- VIII. **Old Business:**
- IX. **New Business: (For Discussion only)**



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CITY COUNCIL MEETING AGENDA

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Monday, September 18, 2023 6:30 p.m.

- X. **Closed Session: Council to meet in closed session to discuss:**

- XI. **Reconvene in Open Session:**

- XII. **Adjournment**